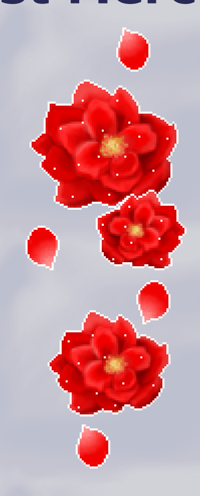
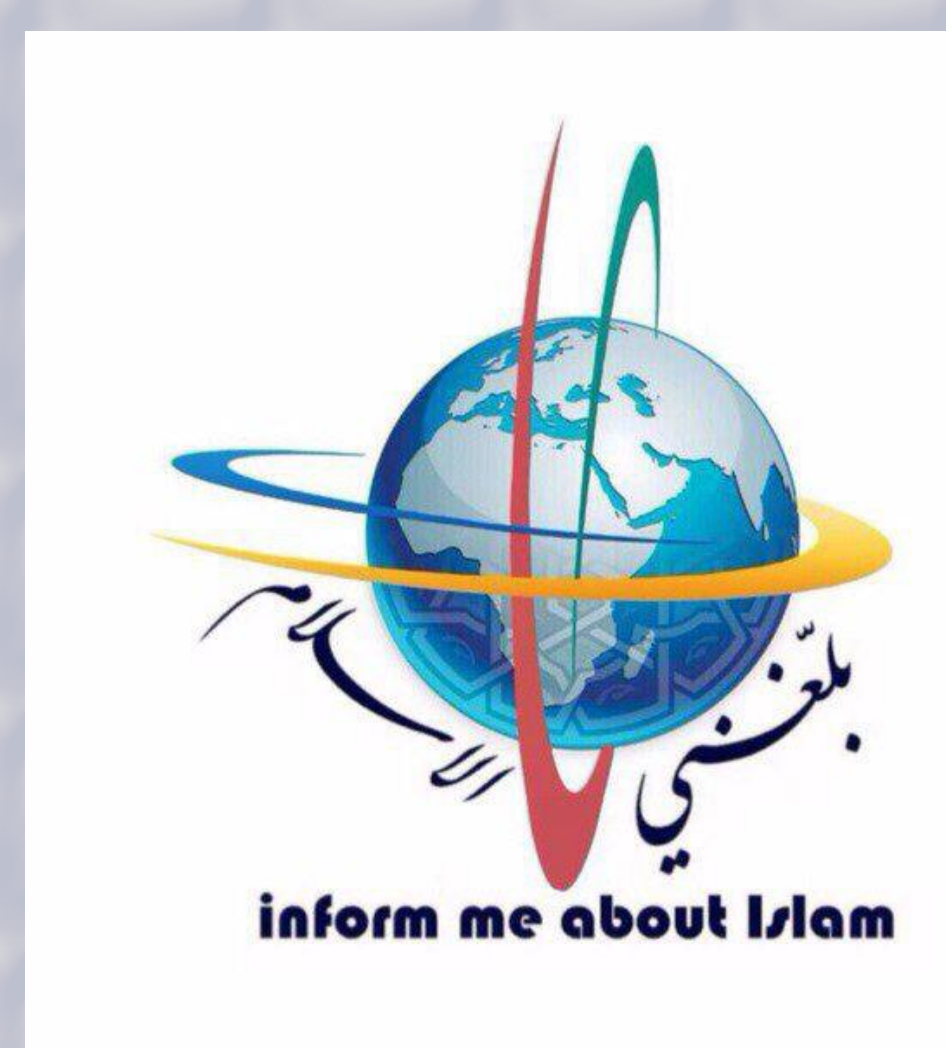
In the name of of Allah most Gracious most Merciful.





Answer to the misconception about abrogation (Naskh) and replacing (Mansokh.(

First: in abrogation, there are number of rules, for example:

(**1 taking into account the benefits of the people**: because Allah Almighty with his great wisdom takes into account the benefits of the people.

For example, women used to remain in waiting (after a divorce) for a whole year, now, it's four months and ten days, also, breastfeeding had to be 10 suckles (for a child to be yours), but, Allah almighty changed it into only five suckles.

(**2 development of legislation to the level of perfection**: The Quran and the Prophet's (peace be upon him) Mission came to the Arabs, and they were illiterate, so, it was needed for the rules and judgments to escalate slowly until it reaches the perfection that Allah Almighty wants.

(**3testing for the designated: means testing of people.** Do they respond by obedience to Allah and switch from the old rule to the new rule that Allah wanted ? Only then, the Obedient and the Orontes will be characterized.



Second: there is abrogation in Christianity as well. So why not deprecate this instead of the Quran? Here are some examples:

Example 1 for abrogation that Christians have:

(Leviticus 11:7) And the pig, because it parts the hoof and is cloven-footed but does not chew the cud, is unclean to you.

(Matthew 5:17) Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them • For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.



Now look at what Paul said in the letter to (Titus 1:15)To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled.

This means that everything is pure to you as long as you are pure, the pig is pure, the insects, the blood, the urine, everything.

Also, Paul said (Romans 14:14) I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean.

So, it is up to your own judgment, therefore it abrogated the uncleanness of those foods by making it to your own judgment.



Example 2 for abrogation that Christians have:

In Paul's message to (Colossians 2:14) by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Meaning: the law that God imposed upon us has been cancelled by the blood of Jesus that was shed on the cross. And he continues (Colossians 2:16) Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath.

This means that all of these were the canons of the Torah, and no one will judge you after today by them because the Christ has been crucified to remove these laws from you. Then, this is abrogation.

Also, in his letter to (Ephesians 2:15) by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace.

Means : he abrogated the law of the commandments.



Example 3 for abrogation that Christians have:

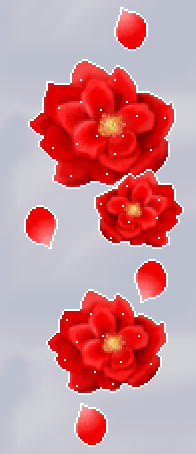
The first abrogation is: the issue of permissible and prohibiting of divorce, the rule has been abrogated twice, first in (Matthew 19:6) So they are no longer two but one flesh. What therefore God has joined together, let not man separate.

Then he says (Matthew 19:8) He said to them, "Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so.

The second abrogation is: Hs says in (Matthew 19:9) And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.

Also in (Matthew 5:32) But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

This law has been changed (abrogated) twice, first it was banned, then it became permissible, then it got banned again except for sexual immorality.



Praise be to Allah that His grace is righteous.

Collected, arranged and coordinated by
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